

Phone: 0494 2687475, 2688575, 2686675

Transfer Certificate

| Book No01 | SI. No89/2020-21 | Admission No | CB/2881 |
|--|-----------------------------------|--------------------------|----------------------|
| | | | |
| 1. Name of Pupil | SHAHEEN.A.C | | |
| 2. Father's / Guardian's NameAS | RAF.A.C | | |
| 3. NationalityINDIAN | | | |
| 4.Religion/ CasteISLAM | MUSLIM | | |
| 5. Whether the candidate belongs to | o Schedule Caste or Schedule Tr | ibe | |
| 6. Date of first admission in the Scho | ool with class 01/06/2011 | | |
| 7. Date of birth (in Christian Era) acc | ording to Admission Register(| in figures) 02/09 | 9/2004 |
| (in words)SECOND SEPTEMBER | | | |
| 8. Class in which the pupil last studion | ed (in figures) X | (in words) | |
| 9. Whether qualified for promotion to | | | |
| if so, to which class (in fig.) | | | |
| 10. Whether the pupil has paid all so | | | |
| 11. Any fee concession availed of : if | | | |
| 12. Total No. of working days | | | |
| | | | |
| 13. Total No. of working days presen | | | |
| 14. Whether NCC Cadet /Boy Scout / | / Girl Guide (details may be give | en) | |
| 15. Games played or extra curricular | ractivities in which the pupil us | ually took part (mention | on achievement level |
| there in) . NO | | | |
| 16. General conduct | | | |
| 17. Date of application for certificate | e27/08/2021 | | |
| 18. Date of issue of certificate | 28/08/2021 | | |
| 19. Reason for leaving the school | COURSE COMPLETED | | |
| 20. Any other remarksN | IL. | | |
| | | | |
| Signature of class teacher | Checked by | | PRINCIPAL |
| (State Full name and designation | n) | (Seal) | |