

Phone: 0494 2687475, 2688575, 2686675

Transfer Certificate

| Book No <u>01</u> | SI. No101/2020-21 | Admission NoCB/.286 | 5 |
|--|-------------------------------------|---------------------|-------|
| 1. Name of PupilANAND.J | | | |
| | | | |
| 2. Father's / Guardian's NameJAY | ACHANDRAN.M | | |
| 3. NationalityINDIAN | | | |
| 4.Religion/ CasteHINDHU | NAIR | | |
| 5. Whether the candidate belongs to | Schedule Caste or Schedule Tri | oe | |
| 6. Date of first admission in the Scho | ool with class 01/06/2011 | | |
| 7. Date of birth (in Christian Era) acc | | | |
| 8. Class in which the pupil last studie | ed (in figures) X | (in words) | |
| 9. Whether qualified for promotion t | to the higher classYES | | |
| if so, to which class (in fig.) | XI | | |
| 10. Whether the pupil has paid all so | | | |
| 11. Any fee concession availed of : if | f so, the nature of such concession | nNO | |
| 12. Total No. of working days | | | |
| 13. Total No. of working days presen | | | |
| 14. Whether NCC Cadet /Boy Scout / | Girl Guide (details may be giver | n) | |
| 15. Games played or extra curricular there in)NO | | | |
| 16. General conductGOOD | | | |
| 17. Date of application for certificate | | | |
| 18. Date of issue of certificate | | | |
| 19. Reason for leaving the school | | | |
| 20. Any other remarksNI | <u>IL</u> | | |
| | | | |
| Signature of class teacher | Checked by | PRIN | CIPAL |

(State Full name and designation)

(Seal)